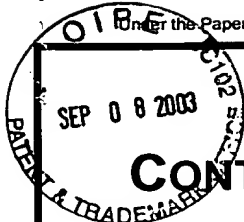


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(MODIFIED) PTO/SB/30 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/696,735
Filing Date	25 October 2000
First Named Inventor	Glynis Alicia WALTON
Group Art Unit	1771
Examiner Name	Hai Vo
Attorney Docket Number	KCC-13,406.1

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This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**NOTE:** 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

## 1. Submission required under 37 C.F.R. § 1.114

a. ☐ Previously submitted

- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_

b. ☒ Enclosed

- i. ☒ Amendment/Reply  
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- ii. ☐ Affidavit(s)/Declarations
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☒ Other Petition for Extension of Time for Filing of Response Under Rule 1.136(a) (2 pages), in duplicate

## 2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
- b. ☐ Other \_\_\_\_\_

## 3. Fees

The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 19-3550
- i. ☐ RCE fee required under 37 C.F.R. § 1.17 (e)
- ii. ☒ Extension of time fee (37 C.F.R. § 1.136 and 1.17)
- iii. ☒ Other Any additional fee \_\_\_\_\_
- b. ☒ Check in the amount of \$750.00 enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print/Type)	Maxwell J. Petersen	Registration No. (Attorney/Agent)	32,772
Signature	<i>Maxwell Petersen</i>	Date	05 Sept. 2003

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Mail Stop RCE, Comm. for Patents, PO Box 1450, Alexandria VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on: 09/05/03

Name (Print/Type)	Maxwell J. Petersen	Date	05 Sept 2003
Signature	<i>Maxwell Petersen</i>		

SEND FEES and completed forms to the following address: Mail Stop RCE, Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450

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KCC-1077-CIP



Docket No.: KCC-13,406.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Glynis Allicia WALTON  
Richard Macferran SHANE  
Glen Thomas MILDENHALL  
Michael Thomas HEFFELFINGER

Group No.: 1771

Examiner: Hai Vo

Serial No.: 09/696,735

Filing Date: 25 October 2000

Title: STYRENIC BLOCK COPOLYMER  
BREATHABLE ELASTOMERIC FILMS

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TC 1700

AMENDMENT

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is in response to the Office Action dated 06 March 2003. A Request for Continued Examination, Petition for Three-Month Extension of Time, and checks for the required fees accompany this Amendment. Please charge any additional amount owed, or credit any overpayment, to Deposit Account No. 19-3550.

Please cancel Claims 1-14 and 33-40 and add new Claims 62-73, as indicated below.

I hereby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

05 September 2003

05 Sept 2003  
Date

Manuel J. Peterson  
Signature

KCC-1077-CIP